

# Oklahoma Water & Pollution Control Association Awards Application

*Must be submitted by 30 July*

**All Award Winners MUST BE REGISTERED for the Short School for at least one full day AND be present during the awards ceremony to accept and receive the award.**

Please Print & Complete the following Application Forms and submit to:

**Kristi Hill, Executive Secretary**

**OWPCA**

**P. O. Box 946**

**Woodward, Oklahoma 73802-0946**

**or to: Alan Coffin - [dcwater@cityofdelcity.com](mailto:dcwater@cityofdelcity.com)**

Water \_\_\_\_\_ Wastewater \_\_\_\_\_

Operator's Name: \_\_\_\_\_

Place of Employment: \_\_\_\_\_

System or Plant Name: \_\_\_\_\_

Address or Location: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Years of Experience: \_\_\_\_\_

## CERTIFICATION LEVEL

**WATER**

**OPERATOR \_\_\_\_\_**

**LABORATORY \_\_\_\_\_**

**WASTEWATER**

**OPERATOR \_\_\_\_\_**

**LABORATORY \_\_\_\_\_**

**REMARKS OR COMMENTS:** \_\_\_\_\_

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