

# OWPCA

## Vendor's Registration

**Please Print & Complete The Following Form**

**Mail by August 14 to:**

Kristi Hill, Executive Secretary  
OWPCA  
P. O. Box 946  
Woodward, Oklahoma 73802

**Or FAX To: 580-256-5867**

### PLEASE PRINT YOUR INFORMATION

Company Name: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
E-Mail: \_\_\_\_\_  
Booth Choices: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_

Attendee Names (PLEASE PRINT)

Two (2) Included in Registration (\$20 Charge for additional Attendees) (Indicate Golfers with a "G")

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please Reserve \_\_\_\_\_ Booths.....@ \$450.00 Each *After* 14 August 2011.....  
@ \$375.00 Each *Before* 14 August 2011.....

Please Indicate if Electricity is needed Yes / No If Yes, Then \$30.00.....

Extra Registrations..... @ \$20 Each \_\_\_\_\_ X \$20.....

Additional 6' Tables.....@ \$30 each: \_\_\_\_\_ X \$30.....

Donation for Coffee Sponsors..... \$25 \_\_\_\_\_ \$50 \_\_\_\_\_ Other.....

Number of Green Fees.....@ \$50 Each \_\_\_\_\_ X \$50.....

Scholarship Donation & Hole Sponsors..... @ \$50 per Hole \_\_\_\_\_ X \$50.....

**Total.....**\_\_\_\_\_

Payment Enclosed: \$ \_\_\_\_\_ Bill Me: \$ \_\_\_\_\_

**THANK YOU FOR YOUR SUPPORT!**